

DAVISON COMMUNITY SCHOOLS

Board of Education

Monday, April 11, 2022

7:00 p.m.

Davison High School Auditorium

Citizens' Agenda

ORDER OF BUSINESS:

- A. **Call to Order**
- B. **Pledge of Allegiance:** Tonight's Pledge of Allegiance will be led by Hill Elementary student leaders along with Principal Jennifer Burke, Head Teachers Lisa DuPrey and Jodi Halverson and our 4th Grade Teacher and Safety Patrol Sponsor, Kristine White. This group of fourth graders exhibit leadership in our school as members of the safety patrol.
- C. **Roll Call:** Robin Ricica will read the roll.
- D. **Approval of Agenda**
- E. **Approval of Consent Agenda:**
 - 1. **Approval of Minutes**
 - 2. **Presentation of Bills for Payment**
 - 3. **Treasurer's Report**
 - 4. **Approval of Personnel Report**
 - 5. **Quarterly Financial Report**
 - 6. **Approval of Budget Revision**
- F. **Communications - Related to Agenda**
 - 1. **Special Presentations:**
 - a. **Kids First Award Recognition**
 - b. **Recognition of Bowling Teams**
 - c. **Recognition of Wrestling Team**
 - 2. **From the Public:** Visitors who wish to address the Board, and who are not already on the evening's agenda, may do so at this time.

The Board of Education welcomes all visitors to its meetings. Board Policy 0167.3 governs public participation in such meetings. Generally, each person who addresses the Board shall be allowed to speak for up to five minutes. Each person who addresses the Board must register himself/herself with their name and address at least 10 minutes prior to the scheduled start time of the meeting. If the comments made by a person constitute a complaint against a board member's or employee's performance of their jobs, the board member or employee has a right to request a closed hearing. Personal attacks of board members, employees or students unrelated to the administration of the District are not permitted by Board Policy 0167.3 paragraph G. In general, issues raised by speakers will be referred to the superintendent for investigation, study, and recommendation or possibly designated as a future agenda item for board consideration.

3. **Correspondence:** Diane Rhines will read correspondence for the Board which has been received in the past month.

G. **Action Items:**

1. **Reports, Recommendations, Resolutions:**

- a. **Teacher and Staff Appreciation Week**
- b. **Series II Bond Draw**
- c. **Approval of Site Improvement Projects for Davison Middle School, Hahn Intermediate, Siple and Thomson Elementary and approval of the Elevator Bids for the new Performing Arts Center**
- d. **Acceptance of Contributions**

H. **Information Items:**

1. **From the Superintendent**

I. **Other Matters Which May Properly Come Before the Board**
(from Board members)

J. **Future Meeting Dates:**

Next Regular Board Meeting: Monday, May 2, 2022
7:00 p.m.
Davison High School Auditorium
1250 N. Oak Road
Davison, MI 48423

K. **Adjournment**