

# DAVISON COMMUNITY SCHOOLS

## Board of Education

Monday, February 7, 2022  
7:00 p.m.  
Davison High School Auditorium

### Citizens' Agenda

#### ORDER OF BUSINESS:

- A. **Call to Order**
- B. **Pledge of Allegiance:** The Pledge of Allegiance will be led by Gates Elementary Principal Theresa Wendt and Teacher Jaynie Shifflet along with students from her third grade classroom. Students will sing a song utilizing sign language. The song, "Don't Laugh at Me" by Mark Wills, is about kindness, acceptance and correlates with the Positivity Project.
- C. **Roll Call:** Robin Ricica will read the roll.
- D. **Approval of Agenda**
- E. **Approval of Consent Agenda:**
  - 1. **Approval of Minutes**
  - 2. **Presentation of Bills for Payment**
  - 3. **Treasurer's Report**
  - 4. **Approval of Personnel Report**
- F. **Communications - Related to Agenda:**
  - 1. **Special Presentations:**
    - a. Kids First Award Recognition
    - b. Recognition of All-State Student Musician
    - c. Extended Continuation of Learning Plan
    - d. Benchmark Assessment Report
  - 2. **From the Public:** Visitors who wish to address the Board, and who are not already on the evening's agenda, may do so at this time.

*The Board of Education welcomes all visitors to its meetings. Board Policy 0167.3 governs public participation in such meetings. Generally, each person who addresses the Board shall be allowed to speak for up to five minutes. Each person who addresses the Board must register himself/herself with their name and address at least 10 minutes prior to the scheduled start time of the meeting. If the comments made by a person constitute a complaint against a board member's or employee's performance of their jobs, the board member or employee has a right to request a closed hearing. Personal attacks of board members, employees or students unrelated to the administration of the District are not permitted by Board Policy 0167.3 paragraph G. In general, issues raised by speakers will be referred to the superintendent for investigation, study, and recommendation or possibly designated as a future agenda item for board consideration*

3. **Correspondence:** Diane Rhines will read correspondence for the Board which has been received in the past month.

G. **Action Items:**

1. **Reports, Recommendations, Resolutions:**

- a. **Approval of DECA Overnight Field Trip**
- b. **Approval of DHS Key Club Overnight Field Trip**
- c. **Section 105 Schools of Choice Resolution**
- d. **Section 105c Schools of Choice Resolution**
- e. **Acceptance of Contributions**

H. **Information Items:**

1. **From the Superintendent**

I. **Other Matters Which May Properly Come Before the Board**  
(from Board members)

J. **Future Meeting Date:**

Monday, March 7, 2022  
7:00 p.m.  
Davison High School Auditorium  
1250 N. Oak Road  
Davison, MI 48423

K. **Adjournment**