

DAVISON COMMUNITY SCHOOLS

Board of Education

Monday, March 7, 2022

7:00 p.m.

Davison High School Auditorium

Citizens' Agenda

ORDER OF BUSINESS:

- A. **Call to Order**
- B. **Pledge of Allegiance:** The Pledge of Allegiance will be led by Early Learning Director Melanie Berry and students from the Cardinal's Nest and the Great Start Readiness Program (GSRP). The Cardinal's Nest has preschool programs for three and four year olds and GSRP is our four year old state funded preschool. The students have been working hard on practicing the Pledge for this meeting tonight.
- C. **Roll Call:** Robin Ricica will read the roll.
- D. **Approval of Agenda**
- E. **Approval of Consent Agenda:**
 - 1. **Approval of Minutes**
 - 2. **Presentation of Bills for Payment**
 - 3. **Treasurer's Report**
 - 4. **Approval of Personnel Report**
- F. **Communications - Related to Agenda:**
 - 1. **Special Presentations:**
 - a. Kids First Award Recognition
 - 2. **From the Public:** Visitors who wish to address the Board, and who are not already on the evening's agenda, may do so at this time.

The Board of Education welcomes all visitors to its meetings. Board Policy 0167.3 governs public participation in such meetings. Generally, each person who addresses the Board shall be allowed to speak for up to five minutes. Each person who addresses the Board must register himself/herself with their name and address at least 10 minutes prior to the scheduled start time of the meeting. If the comments made by a person constitute a complaint against a board member's or employee's performance of their jobs, the board member or employee has a right to request a closed hearing. Personal attacks of board members, employees or students unrelated to the administration of the District are not permitted by Board Policy 0167.3 paragraph G. In general, issues raised by speakers will be referred to the superintendent for investigation, study, and recommendation or possibly designated as a future agenda item for board consideration.

3. **Correspondence:** Diane Rhines will read correspondence for the Board which has been received in the past month.

G. **Action Items:**

1. **Reports, Recommendations, Resolutions:**

- a. **Resolution Supporting Full Funding of IDEA**
- b. **Approval of Bid Projects**
- c. **Approval of Overnight Trip to Puerto Rico for Spanish Program Students**
- d. **Approval of Overnight Trip to Houston for the Robotics Team**
- e. **Approval of ACC Materials**
- f. **Acceptance of Contributions**

H. **Information Items:**

1. **From the Superintendent**

I. **Other Matters Which May Properly Come Before the Board**
(from Board members)

J. **Future Meeting Date:**

Monday, April 11, 2022
7:00 p.m.
Davison High School Auditorium
1250 N. Oak Road
Davison, MI 48423

K. **Closed Session**

L. **Adjournment**